

# HHAP-2 Quarterly Expenditure Report through December 31, 2022

Thank you for filling out the form. Your response has been recorded.

## Introduction and Jurisdiction Selection

This Homeless Housing, Assistance, and Prevention Program Round 2 (HHAP-2) Quarterly Report of data through December 31, 2022 is **due on Saturday, April 1, 2023**. This report is intended to align with prior quarterly reporting where possible.

Per Health and Safety Code Section 50220.5(m), jurisdictions that received this grant are required to provide this information as a condition of funding.

#### Instructions:

After selecting the jurisdiction for which you are reporting below, you will be asked to report on the following:

- Obligations and Expenditures by Eligible Use: total and youth set aside obligations and expenditures through December 31, 2022 for each eligible use category, including 1) rapid rehousing, 2) operating subsidies and reserves, 3) street outreach, 4) services coordination, 5) systems support, 6) permanent housing and innovative solutions, 7) prevention and diversion, 8) navigation centers and emergency shelters, 9) strategic planning and infrastructure development, and 10) administrative costs; you will also be asked to report the *current* obligation status of the funds.
- 2. **Budget Modification:** if you are requesting to spend funds differently than in the approved budget on file with CallCH, total budget and youth set aside budget amounts for each eligible use category;
- Contact Information and Certification: contact information for someone who can answer questions about the information contained in this report, optional comments, and certification of information entered in this report.

Please note that this form does not need to be completed in one sitting. If you would like to come back to your report later, click the save button at the bottom of the page, and you can save the form link or have the link emailed to yourself and/or your colleagues.

If you have any questions about the report, please email us at <u>calichgrants@bcsh.ca.gov</u> and include "HHAP-2 Quarterly Report" in the subject line.

### **Jurisdiction Selection**

Select the HHAP-2 jurisdiction for which you are submitting this report below and confirm that the contract number and award amount associated with the selected jurisdiction are accurate before proceeding in the report.

#### Please select your jurisdiction

Fresno City & County/Madera County CoC

The selected jurisdiction is associated with contract number **21-HHAP-00064** and a total award in the amount of **\$1,397,933.00**. Please confirm that the selection is accurate before proceeding in this form.

## **Obligations and Expenditures by Eligible Use**

#### **Definitions:**

**Obligated:** The amount of HHAP-2 funding for which the grantee has placed orders, awarded contracts, received services, or entered into similar transactions that require payment. The amount obligated should include all amounts that were expended. An amount obligated will always be equal to or greater than the amount expended.

**Expended:** The amount of HHAP-2 funding for which the grantee has obligated grant dollars under contract or subcontract that have been fully paid and no invoices remain outstanding.

**Grant Start Date:** The date the contract for HHAP funding was executed, or signed, by the Secretary of the Business, Consumer Services, and Housing Agency. This date can be found on the second page of the executed STD 213 Standard Agreement Cover Page.

Did your jurisdiction obligate or expend any HHAP-2 funds, including youth and non-youth funds, from the grant start date through December 31, 2022?

Yes

#### Instructions:

In the form below, report the jurisdiction's HHAP-2 cumulative total and Youth Set Aside obligations and expenditures from the grant start date **through December 31, 2022**.

Report the **total combined youth and non-youth funds** obligated and expended for each eligible use category in the "Total Obligated" and "Total Expended" fields.

If Youth Set Aside funds were obligated or expended for a given eligible use, enter the Youth Set Aside amounts in the "Youth Set Aside Obligated" and "Youth Set Aside Expended" fields.

Enter "0.00" if you did not obligate or expend any funds.

After entering the fiscal data, check your totals at the bottom of the page and confirm they are accurate before proceeding in the report.

#### **Rapid Rehousing**

Total Obligated	Total Expended
\$0.00	\$0.00

**Did you obligate or expend Youth Set Aside funds for Rapid Rehousing?** No

### **Operating Subsidies and Reserves**

Total Obligated	Total Expended
\$500,000.00	\$0.00

**Did you obligate or expend Youth Set Aside funds for Operating Subsidies and Reserves?** No

### **Street Outreach**

Total Obligated	Total Expended
\$0.00	\$0.00

Did you obligate or expend Youth Set Aside funds for Street Outreach? No

#### **Services Coordination**

Total Obligated	Total Expended
\$0.00	\$0.00

Did you obligate or expend Youth Set Aside funds for Services Coordination? No

### Systems Support

 Total Obligated
 Total Expended

 \$0.00
 \$0.00

**Did you obligate or expend Youth Set Aside funds for Systems Support?** No

**Permanent Housing and Innovative Solutions** 

Total Obligated	Total Expended
\$0.00	\$0.00

**Did you obligate or expend Youth Set Aside funds for Permanent Housing and Innovative Solutions?** No

#### **Prevention and Diversion**

Total Obligated	Total Expended
\$0.00	\$0.00

Did you obligate or expend Youth Set Aside funds for Prevention and Diversion? No

### **New Navigation Centers and Emergency Shelters**

Total Obligated	Total Expended
\$0.00	\$0.00

Did you obligate or expend Youth Set Aside funds for New Navigation Centers and Emergency Shelters? No

## **Strategic Planning and Infrastructure Development**

No more than 5 percent of the total allocation may be obligated and expended for stratgic planning and infrastructure development. These costs for your jurisdiction must not exceed \$69,896.65.

Total Obligated	Total Expended
\$0.00	\$0.00

## **Administrative Costs**

No more than 7 percent of the total combined allocation may be obligated or expended for administrative costs. Administrative costs for your jurisdiction must not exceed \$97,855.31.

Total Obligated	Total Expended
\$76,855.31	\$0.00

## **Check Your Totals**

Confirm that the sum of the amounts obligated and expended match your records before proceeding in the report. The total amounts obligated and expended must not exceed the total award amount of \$1,397,933.00.

Sum of Total Obligations	Sum of Total Expenditures
\$576,855.31	\$0.00
Sum of Youth Set Aside	Sum of Youth Set Aside
Obligations	Expenditures

**Current Obligation Status** 

Per Health and Safety Code Section 50220.5(k), on or before May 31, 2023:

**Cities and Continuums of Care** must contractually obligate 50 percent of HHAP-2 funds. If less than 50 percent is obligated after May 31, 2023, Cities and Continuums of Care may not expend any remaining portion of the 50 percent required to have been obligated until CallCH approves an alternative disbursement plan submitted by the grantee that includes an explanation for the delay.

**Counties** must contractually obligate the full HHAP-2 allocation awarded to them. Any funds that are not contractually obligated by this date will be reverted to the Continuum of Care that serves the County.

#### Instructions

In the field below, to the best of your knowledge, please estimate or provide the amount of HHAP-2 funds that have been obligated **as of the submission of this report**.

Note that this is the only component of this report that asks for data beyond December 31, 2022.

CallCH is collecting this information for planning purposes to support grantees with succesfully meeting the obligation deadline.

Fresno City & County/Madera County CoC must obligate \$698,966.50 by May 31, 2023.

#### **Current Amount Obligated**

\$776,855.31

Based on the amount you reported above, you have met the obligation deadline requirement.

## **Budget Modification**

A budget modification is required for any decrease or increase to the total budgeted or expended for any eligible use category based on regional needs.

#### Does your jurisdiction need to submit a Budget Modification?

Yes

#### Instructions:

In the form below, provide the revised budget.

Enter the total budget for each HHAP-2 eligible use category. The budgeted amount should include both youth and non-youth budgeted amounts. The sum of the amounts budgeted for each eligible use category must be equal to the total HHAP-2 allocation.

If you are funding a Youth Set Aside project with an eligible use category, enter the amount of the Youth Set Aside budget for that category. The sum of the Youth Set Aside budgets must be at least 8 percent of the total allocation.

The budget for administrative costs must not exceed 7 percent of the total combined allocation.

Enter "0.00" if you did not budget any funds.

As a reminder, **Fresno City & County/Madera County CoC's** total HHAP-2 allocation is in the amount of **\$1,397,933.00.** Your jurisdiction must budget at least **\$111,834.64** for the Youth Set Aside. The budget for strategic planning and infrastructure development must not exceed **\$69,896.65**, and the budget for administrative costs must not exceed **\$97,855.31**.

### **Rapid Rehousing**

**Total Budget** \$159,527.82

Are you planning to fund Rapid Rehousing as part of the Youth Set Aside?

No

## **Operating Subsidies and Reserves**

### Total Budget

\$940,549.87

Are you planning to fund Operating Subsidies and Reserves as part of the Youth Set Aside?  $\ensuremath{\mathsf{Yes}}$ 

## Youth Set Aside Budget \$111,834.64

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## **Street Outreach**

**Total Budget** \$200,000.00

Are you planning to fund Street Outreach as part of the Youth Set Aside? No

## **Services Coordination**

Total Budget \$0.00

Are you planning to fund Services Coordination as part of the Youth Set Aside? No

### Systems Support

Total Budget \$0.00

Are you planning to fund Systems Support as part of the Youth Set Aside? No

### **Permanent Housing and Innovative Solutions**

Total Budget \$0.00

Are you planning to fund Permanent Housing and Innovative Solutions as part of the Youth Set Aside? No

### **Prevention and Diversion**

## Total Budget

\$0.00

Are you planning to fund Prevention and Diversion as part of the Youth Set Aside? No

## **New Navigation Centers and Emergency Shelters**

**Total Budget** \$0.00

Are you planning to fund New Navigation Centers and Emergency Shelters as part of the Youth Set Aside? No

### **Strategic Planning and Infrastructure Development**

No more than 5 percent of the total allocation may be budgeted for stratgic planning and infrastructure development. These costs for your jurisdiction must not exceed **\$69,896.65**.

#### **Total Budget**

\$0.00

### **Administrative Costs**

No more than 7 percent of the total combined allocation may be budgeted for administrative costs. Administrative costs for your jurisdiction must not exceed **\$97,855.31**.

#### **Total Budget**

\$97,855.31

## **Check Your Totals**

The sum of the amounts budgeted for each eligible use category must be equal to the total HHAP-2 allocation in the amount of \$1,397,933.00.

#### Sum of Budgets

\$1,397,933.00

The sum of the amounts budgeted for each Youth Set Aside eligible use category must be at least 8 percent of the total combined allocation. You must budget at least **\$111,834.64** for the Youth Set Aside.

#### Sum of Youth Set Aside Budgets

\$111,834.64

#### **Reason for the Request and Resulting Changes**

#### Instructions:

Provide explanations below for each question. Your responses may be brief, but they should be detailed enough so we understand the circumstances that have changed in your community and the specific activities and costs that you are requesting to change.

#### What prompted the need for this change?

In order to maintain the available inventory of Transitional Housing beds for homeless youth in the community, \$40,549.87 in FMCoC HHAP-2 funds have been reallocated from the Rapid Rehousing category to the Operating Subsidies category to support ongoing Youth Bridge Housing services provided by Fresno EOC through June 30, 2024. Although the current Youth Bridge Housing program is not meeting the performance outcome related to number of individuals served, the County of Fresno is working with the program to take steps to improve this outcome and set realistic expectations for program performance with the existing shelter configuration.

#### At the program level, what will be added, expanded, or augmented in the newly proposed budget?

The Operating Subsidies category budget has been increased by \$40,549.87 using reallocated funds from the Rental Assistance budget to extend and provide ongoing support for Transitional Housing services for homeless youth through the Fresno EOC Youth Bridge Housing program in conjunction with the County of Fresno's HHAP Round 2 funding. This will increase the total number of individuals served by this intervention by approximately 9.

#### At the program level, what will be removed, reduced, or eliminated in the newly proposed budget?

The Rental Assistance and Rapid Rehousing budget has been reduced by \$40,549.87 – this funding has been reallocated to the Operating Subsidies and Reserves category to support transitional housing for homeless youth. Remaining Rental Assistance funds will still be used to support Rapid Rehousing services for youth; however, the reduced Youth Set-Aside Rental Assistance budget may reduce the total number of individuals to be served by this intervention by approximately 2.

### **Budget Modification Considerations**

## Instructions:

Understanding that modifying the HHAP-2 budget will impact many or all aspects of program projections, certify the following statements:

In creating our updated budgets, we have considered the impact the new budget will have on our HHAP goals and feel confident that we will maintain progress towards achieving said goals;

Yes

The updated budget continues to maintain all Housing First guidelines and considerations; and

Yes

The updated budget considers resources available, and impact to, overlapping jurisdictions within our region, and regional partners have been informed of the intended change in programming. Yes

## **Contact Information and Certification**

### Instructions:

Provide contact information for someone who can answer questions about the details in this report, provide optional comments about the information entered into this report, check the certification box, and submit the report after confirming that all information entered is accurate and complete.

### Name

Cynthia Witrago Cardenas

### Position/Title

Staff Analyst

#### Email

witrac@fresnocountyca.gov

**Phone** (559) 600-2778

Please provide any comments about the information in this report (optional)

Fresno City & County/Madera County CoC certifies that all information included in this report is true and accurate to the best of their knowledge.

Yes